## **Utah Retirement Systems**

#### **Retirement Office**

560 East 200 South Salt Lake City, UT 84102-2021 801-366-7700 800-365-8772 Toll Free 801-366-7734 Fax www.urs.org

DANIEL D. ANDERSEN Executive Director

#### **Public Employees Health Program**

560 East 200 South Salt Lake City, UT 84102-2004 801-366-7500 800-365-8772 Toll Free 801-366-7596 Fax www.pehp.org R. CHET LOFTIS Director

# UTAH STATE RETIREMENT BOARD ADMINISTRATIVE MEETING

Thursday, January 12, 2017, 3:00 p.m.
Board Room, Retirement Office, 540 East 200 South, Salt Lake City

### **AGENDA**

### Approximate time frames; chair may adjust times as needed

#### **OPEN TO PUBLIC**

3:00 - 3:05	Approval of Minutes
	Administrative/Investment Board Meeting – December 15, 2016
3:05 - 3:20	Legislative Update
3:20 - 3:35	New Employer – Toquerville City
	New Employer – Northern Utah Environmental Resource Agency (NUERA)

#### **CLOSED TO PUBLIC**

3:25 – 3:35	Findings of Fact, Conclusions of Law, and Order 2016-02H Order of Dismissal 15-37S Order of Dismissal 16-31H
	Findings of Fact, Conclusions of Law, and Order 2016-10R
3:35 – 3:40 3:40 – 4:10	PEHP Marketing Report Executive Session – Board Discussion
3.40 4.10	Executive Occasion Board Discussion

#### **OPEN TO PUBLIC**

4:10 – 4:20 Final Motions/Other Items/Adjourn

Notice of Closed Meeting: Portions of this meeting may be closed to the public by the Board.

**Notice of Special Accommodations:** In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meetings should call LuAnn Miskin at 801-366-7302 or use Relay Utah (toll-free in-state 7-1-1 or Spanish-language 888-346-3162), giving her at least 48 hours notice or the best notice practicable.

**Other Information:** As a part of security procedures, attendees should be prepared to present a photo ID at the lobby registration desk during a check-in process. Seating will be limited to the room capacity and seats will be on a first come, first served basis.