

# **Utah Retirement Systems**

#### **Retirement Office**

560 East 200 South | Salt Lake City, UT 84102-2021 801-366-7700 | 800-365-8772 | Fax: 801-366-7734 www.urs.org

Daniel D. Andersen Executive Director

#### **PEHP Health & Benefits**

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R. Chet Loftis

Managing Director

# UTAH STATE RETIREMENT BOARD ADMINISTRATIVE MEETING

Thursday, May 15, 2025, 1:00 p.m.
540 Board Room, Retirement Office, 540 East 200 South
Salt Lake City
Hybrid Meeting

# <u>AGENDA</u>

Approximate timeframes. Chair may adjust times as needed.

#### **OPEN TO PUBLIC**

1:00 – 1:05 Approval of Minutes

Administrative Board Meeting – April 17, 2025 Investment Board Meeting – April 17, 2025

- 1:05 1:10 URS/PEHP Employee Medical/Rx and Dental Premiums Budget 2025-2026
- 1:10 1:30 PEHP Financial Report

## **EXECUTIVE SESSION**

1:30 – 2:00 Executive Session – Executive Director Mid-Year Review

#### **CLOSED TO PUBLIC**

- 2:00 2:05 Pending Legal Matters Confidential Member Appeals Stipulated Order of Voluntary Dismissal 19-11R
- 2:05 2:45 Internal Audit Report

Private Equity (PE) Due Diligence & Monitoring Audit Real Estate, Timber, & Agriculture Due Diligence and Controls Audit URS Information Technology (IT) Infrastructure Change Management Audit

Controls Over Defined Benefit and Defined Contribution Member Accounts Audit

Random Audits and Asset Management Reviews

Status of Current Audits

Audit Follow-up Status Reports

## **OPEN TO PUBLIC**

#### 2:45 – 2:50 Final Motions/Other Business

#### **ADJOURN**

**Notice of Electronic Meeting Participation:** A member of the public who would like to participate in the open portion(s) of this meeting electronically should contact Stacie Petersen at 801-366-7369 or <a href="Stacie.petersen@urs.org">Stacie.petersen@urs.org</a>, giving her at least 24 hours' notice or the best notice practicable. Capacity for electronic participation will be limited and openings will be allocated on a first come, first served basis.

Notice of Closed Meeting: Portions of this meeting may be closed to the public by the Board.

**Notice of Special Accommodations:** In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Stacie Petersen at 801-366-7369 or use Relay Utah (toll-free in-state 7-1-1 or Spanish-language 888-346-3162), giving her at least 48 hours notice or the best notice practicable.

**Other Information:** As a part of security procedures, attendees should be prepared to present a photo ID at the lobby registration desk during a check-in process. Seating will be limited to the room capacity and seats will be on a first come, first served basis.