

Utah Retirement Systems

Retirement Office

560 East 200 South | Salt Lake City, UT 84102-2021 801-366-7700 | 800-365-8772 | Fax: 801-366-7734 www.urs.org

Daniel D. Andersen Executive Director

PEHP Health & Benefits

560 East 200 South | Salt Lake City, UT 84102-2004 801-366-7500 | 800-365-8772 | Fax: 801-366-7596 www.pehp.org

R. Chet Loftis Managing Director

UTAH STATE RETIREMENT BOARD ADMINISTRATIVE MEETING

Thursday, December 14, 2023, 1:00 p.m. 540 Board Room, Retirement Office 540 East 200 South, Salt Lake City Hybrid Meeting

AGENDA

Approximate time frames. Chair may adjust times as needed.

OPEN TO PUBLIC

1:00 – 1:05 Approval of Minutes
Administrative Board Meeting – November 16, 2023
Investment Board Meeting – November 16, 2023

1:05 – 1:10 New Employer

Jensen Water Improvement District Big Water Municipal Corporation

- 1:10 1:20 Defined Contribution Administrative Fee Review
- 1:20 1:35 Board Resolutions

Board Resolution #2023-03 Required Minimum Distribution
Board Resolution #2023-04 Final Average Salary and Years of Service Fiscal
Year

- 1:35 1:40 2024 Board Meeting Schedule Discussion
- 1:40 1:55 Legislative Overview
- 1:55 2:05 Oaths of Office

Board Governance Policy Administration of Oaths

CLOSED TO PUBLIC

2:05 – 2:10 Pending Legal Matters – Confidential Member Appeals Order and Judgment 22-05H

Stipulated Order of Voluntary Dismissal 19-32H Stipulated Order of Voluntary Dismissal 23-08R

OPEN TO PUBLIC

2:10 - 2:15 Final Motions/Other Business

ADJOURN

Notice of Electronic Meeting Participation: A member of the public who would like to participate in the open portion(s) of this meeting electronically should contact Stacie Petersen at 801-366-7302 or stacie.petersen@urs.org, giving her at least 24 hours' notice or the best notice practicable. Capacity for electronic participation will be limited and openings will be allocated on a first come, first served basis.

Notice of Closed Meeting: Portions of this meeting may be closed to the public by the Board.

Notice of Special Accommodations: In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Stacie Petersen at 801-366-7302 or use Relay Utah (toll-free in-state 7-1-1 or Spanish-language 888-346-3162), giving her at least 48 hours notice or the best notice practicable.

Other Information: As a part of security procedures, attendees should be prepared to present a photo ID at the lobby registration desk during a check-in process. Seating will be limited to the room capacity and seats will be on a first come, first served basis.