

# **Utah Retirement Systems**

#### **Retirement Office**

560 East 200 South | Salt Lake City, UT 84102-2021 801-366-7700 | 800-365-8772 | Fax: 801-366-7734 www.urs.org

Daniel D. Andersen Executive Director

#### **PEHP Health & Benefits**

560 East 200 South | Salt Lake City, UT 84102-2004 801-366-7500 | 800-365-8772 | Fax: 801-366-7596 www.pehp.org

R. Chet Loftis Managing Director

# UTAH STATE RETIREMENT BOARD ADMINISTRATIVE MEETING

Thursday, November 11, 2021, 3:00 p.m. 540 Board Room ● Retirement Office, 540 East 200 South, Salt Lake City

# **Hybrid Meeting**

## **AGENDA**

Approximate time frames. Chair may adjust times as needed.

#### **OPEN TO PUBLIC**

3:00 - 3:05	Approval of Minutes
-------------	---------------------

Administrative Board Meeting – October 21, 2021 Investment Board Meeting – October 21, 2021

3:05 – 3:20 PEHP Satisfaction Survey Results

3:20 – 3:25 2022 Board Meeting Schedule, Board Conference Schedule, Board BBQ Date

#### **CLOSED TO PUBLIC**

3:25 – 3:30 Pending Legal Matters – Confidential Member Appeals Stipulated Order of Dismissal 21-09S

#### **OPEN TO PUBLIC**

3:30 – 3:35 Final Motions/Other Business

#### **EXECUTIVE SESSION**

3:35 Executive Session – Fiduciary Matters

### Adjourn

**Notice of Electronic Meeting Participation:** A member of the public who would like to participate in the open portion(s) of this meeting electronically should contact LuAnn Miskin at 801-366-7302 or <a href="mailto:LuAnn.Miskin@urs.org">LuAnn.Miskin@urs.org</a>, giving her at least 24 hours' notice or the best notice practicable. Capacity for electronic participation will be limited and openings will be allocated on a first come, first served basis.

Notice of Closed Meeting: Portions of this meeting may be closed to the public by the Board.

**Notice of Special Accommodations:** In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call LuAnn Miskin at 801-366-7302 or use Relay Utah (toll-free in-state 7-1-1 or Spanish-language 888-346-3162), giving her at least 48 hours' notice or the best notice practicable.

**Other Information:** As a part of security procedures, in-person attendees should be prepared to present a photo ID at the lobby registration desk during a check-in process. Seating will be limited to the room capacity and seats will be on a first come, first served basis.